

## **NOTICE OF MEETING**

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# **Corporate Parenting Advisory Committee**

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MONDAY, 5TH OCTOBER, 2015 at 7.15 PM OR ON THE RISE OF THE INFORMAL MEETING WITH ASPIRE - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors; Patrick Berryman, Makbule Gunes, Bob Hare, Liz Morris, Anne Stennett, Ann Waters (Chair) and Elin Weston

## **AGENDA**

### **1. FILMING AT MEETINGS**

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

### **2. APOLOGIES FOR ABSENCE (IF ANY)**

### **3. ACTIONS ARISING FROM THE MEETING WITH ASPIRE**

Feedback from the earlier meeting with Aspire.

### **4. URGENT BUSINESS**

The Chair will consider the admission of late items of Urgent Business. Late items will be considered under the agenda item they appear. New items will be dealt with at item 13 below.

## **5. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the consideration becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

## **6. MINUTES**

To consider the minutes of the meeting held on 6<sup>th</sup> July 2015

## **7. MATTERS ARISING**

## **8. PERFORMANCE, INCLUDING PERMANENCY PLANS FOR LAC**

The report provides analysis of the performance data and analysis for an agreed set of measures on behalf of Corporate Parenting Advisory Committee.

## **9. DISABLED LOOKED AFTER CHILDREN**

The report will provide an update to Corporate Parenting Advisory Committee on the current cohort of disabled Looked After Children.

## **10. PEP PERFORMANCE, PATHWAY PLANS AND CARE PLANS**

The report will provide an update on current performance around completion of Personal Education Plans. The report will also provide an update around performance for Pathway Plans and Care Plans.

## **11. FINDINGS FROM TASK & FINISH GROUP ON MISSING CHILDREN**

Verbal Update.

## **12. PAN-LONDON ADOPTION BID**

Verbal Update.

**13. PLAN/VISION FOR CORPORATE PARENTING**

Verbal Update.

**14. NEW ITEMS OF URGENT BUSINESS**

As per Item 4.

**15. EXCLUSION OF THE PRESS AND PUBLIC**

That the press and public be excluded from the meeting for consideration of any items that contain exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985): Paras. 1 & 2: namely information relating to any individual, and information likely to reveal the identity of an individual.

**16. MINUTES**

To consider the exempt minutes of the meeting held on 6<sup>th</sup> July

**17. NEW ITEMS OF EXEMPT URGENT BUSINESS**

As per Item 4.

**18. ANY OTHER BUSINESS**

Date of next meeting: 5<sup>th</sup> January 2016

Bernie Ryan  
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